

# Hancock Soil & Water Conservation District

## 2019 Fish Sale

September 12, 2019- 12:30 p.m



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

Fingerlings supplied by Fender's Fish Hatchery (Baltic, OH)

**Pick-Up Date** - September 12, 2019 at 12:30 p.m. at the Agricultural Service Center Parking Lot

**Order Deadline** - September 5, 2019

**Send check and order to:** Hancock SWCD  
Agricultural Service Center  
7868 Co. Rd. 140, Suite E  
Findlay, OH 45840



<u>SPECIES</u>	<u>SIZE RANGE</u>	<u>EACH</u>	<u>QUANTITY</u>	<u>TOTAL</u>
BLUE GILL	2" TO 4"	\$ .85		
CHANNEL CAT	4" TO 5"	\$ .75		
LARGE MOUTH BASS	2" TO 3"	\$ .90		
YELLOW PERCH	2" TO 3"	\$ .85		
HYBRID BLUE GILL	2" TO 4"	\$ .85		
REDEAR SUNFISH	2" TO 4"	\$ .85		
FATHEAD MINNOW	½" TO 1"	\$ .10		
WHITE AMUR	8" TO 12"	\$14.00		
JAPANESE KOI	6" TO 10"	\$12.00		
POND MANAGEMENT BOOK - by S. Fender		\$20.00 ea.		
<b>TOTAL COST</b>				